

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/594,839 Confirmation No.: 3097

Applicant(s): James ANTHONY, et al. Group Art Unit: 1637
Examiner: Suryaprabha CHUNDURU

Filed: June 15, 2000 Customer No.: 27123

For: DETECTION OF NUCLEIC ACIDS BY TYPE-SPECIFIC HYBRID CAPTURE METHOD

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

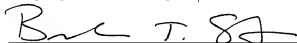
Sir:

1. This is a petition for an extension of time for filing an Amendment and Response Under 37 C.F.R. §1.111.
2. The communication in connection with the matter for which this extension is requested
 - ☒ is filed herewith.
 - ☐ has been filed on _____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
 - ☐ Statement has already been filed
4.

| | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|-----------------------------------|--|---------------------------------|
| a. <input checked="" type="checkbox"/> one month | | \$120.00 | \$60.00 |
| b. <input type="checkbox"/> two months | | \$450.00 | \$225.00 |
| c. <input type="checkbox"/> three months | | \$1,020.00 | \$510.00 |
| d. <input type="checkbox"/> four months | | \$1,590.00 | \$795.00 |
| e. <input type="checkbox"/> five months | | \$2,160.00 | \$1,080.00 |

- f. ☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).
5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 2629-4017.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2629-4017.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.



Brandon T. Schurter
Registration No. 59,668

Dated: September 4, 2007

Correspondence Address:

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Number:

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